

Form No.

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES  
UNIVERSITY, LUDHIANA**

Acknowledgment of Receipt of Application Form  
(Except the signature, rest to be filled in by the candidate)

Received application form for post of \_\_\_\_\_

from \_\_\_\_\_ son/daughter/wife of

Shri \_\_\_\_\_

Signature of the official  
receiving the application

Seal/Stamp of the office

Date of receipt

**ON INDIA GOVERNMENT SERVICE**

Stamp  
to be  
affixed  
here for  
Rs. 5/-

To

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Despatcher*  
**O/o The Registrar**  
**Guru Angad Dev Veterinary and**  
**Animal Sciences University, Ludhiana**

# GURU ANGAD DEV VETERINARY & ANIMAL SCIENCES UNIVERSITY

LUDHIANA - 141 004

## APPLICATION FORM

(For Officers, Teaching, Research and Extension Education Posts)

**BEFORE FILLING IN THE FORM, PLEASE READ THE  
INSTRUCTIONS/QUALIFICATIONS CAREFULLY**

A recent  
passport size  
colour photograph  
of the candidate  
(duly signed)  
must be  
pasted here.

1. (a) Full name of the post applied for \_\_\_\_\_  
(b) Advt. No. \_\_\_\_\_ Sr. No. of the post \_\_\_\_\_ appeared in \_\_\_\_\_ Newspaper.
  2. Name in Full (in block letters) \_\_\_\_\_
  3. Present postal address with pin code (in block letters) \_\_\_\_\_  
Candidate from abroad may state when he/she is \_\_\_\_\_  
likely to come back to India and give his/her postal \_\_\_\_\_  
address in India \_\_\_\_\_
  4. E-mail / Telephone / Fax Number (if any) \_\_\_\_\_
  5. Permanent address with pin code \_\_\_\_\_  
\_\_\_\_\_
  6. Father's / Husband's name \_\_\_\_\_
  7. Mother's Name \_\_\_\_\_
  8. (a) Date and place of birth \_\_\_\_\_  
(b) Nationality \_\_\_\_\_  
(c) Marital Status (married / unmarried) \_\_\_\_\_  
(if married, indicate if you have more than one living wife) : \_\_\_\_\_
  9. (a) Mother tongue \_\_\_\_\_  
(b) Other languages which you can read, write or speak \_\_\_\_\_
  10. If you are employed (a) your present designation \_\_\_\_\_  
(b) Name and address of your present employer \_\_\_\_\_  
(c) Have you obtained the permission of your \_\_\_\_\_  
present employer for submitting this application ? \_\_\_\_\_  
(if yes, attach certificate)  
(d) If selected, please state when you can join \_\_\_\_\_  
(e) Present pay (give basic pay and allowances separately) \_\_\_\_\_  
(f) Date of next increment \_\_\_\_\_  
(g) Minimum pay acceptable \_\_\_\_\_
  11. Name and address of two referees (not related to you) (i) \_\_\_\_\_  
to whom you are known personally. If you are employed, \_\_\_\_\_  
your present employer must be one of the referees (ii) \_\_\_\_\_  
\_\_\_\_\_
  12. Details of Bank Draft attached on account of \_\_\_\_\_ Amount \_\_\_\_\_ DD No. \_\_\_\_\_  
prescribed Application Fee \_\_\_\_\_ Date \_\_\_\_\_ Bank \_\_\_\_\_
  13. Whether physically handicapped \_\_\_\_\_ Yes / No
- (if yes, attach a certificate issued by the Civil Surgeon of the place of which applicant is a permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications :

(a) Give below the particulars of the examinations passed from Matriculation / equivalent onwards.

|   |  |  |  |  |
|---|--|--|--|--|
| Examination*                                    |  |  |  |  |
| Name of School or College                       |  |  |  |  |
| Year of Joining                                 |  |  |  |  |
| Year of Passing                                 |  |  |  |  |
| Name of Board or University                     |  |  |  |  |
| Maximum Marks / OGPA/OCPA                       |  |  |  |  |
| Marks OGPA/OCPA obtained**                      |  |  |  |  |
| Percentage of marks                             |  |  |  |  |
| Division  |  |  |  |  |
| Subjects  |  |  |  |  |
| Position, Distinction, Prize, Scholarship, etc. |  |  |  |  |

\* Attach certified copies of the detailed marks certificates/transcripts of all the examinations passed.

\*\* Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(b) Details of research work done to fulfil the requirements of degree :-

|   |      |    |      |    |
|---|------|----|------|----|
| Name of degree  |      |    |      |    |
| Institution   |      |    |      |    |
| Partly or wholly by research  |      |    |      |    |
| Name and address of your major advisor/guide/supervisor   |      |    |      |    |
| Field of research   |      |    |      |    |
| Title of thesis   |      |    |      |    |
| Period spent  | From | To | From | To |
| No. of publications based on research work (to be * marked in the list of publications under column 15) |      |    |      |    |

(c) Details of other research work/training which is not in fulfillment of the requirements of a degree (senior fellowship/post doctoral-fellowship, etc) :

|   |                          |                          |                          |
|---|--------------------------|--------------------------|--------------------------|
| (i) Field of research                           |                          |                          |                          |
| (ii) Institution                                |                          |                          |                          |
| (iii) Period spent                              | From                  To | From                  To | From                  To |
| (iv) No. of publications based on this research |                          |                          |                          |

15. Complete list of publications giving Sr. No., Name of author(s) in same order as published, year, title, journal's name, volume and page numbers under the following headings. Please attach separate sheet(s)

- (a) Original research papers\* published in referred journals :
  - (i) Full papers
  - (ii) Research notes
- (b) Review papers
- (c) Invited papers
- (d) Full research papers published in the proceedings of conferences/symposia etc.
- (e) Books/Monographs
- (f) Bulletins/Manuals
- (g) Chapter contributed towards books
- (h) Popular articles :
  - (i) Published in journals
  - (ii) Published in newspapers
- (i) Others

16. Participation in conferences/symposia/seminars/summer institutes/workshops etc. Please attach list.

17. Starting with your present or most recent post, give details of your experience in teaching/research/extension education.

| Designation of the post with scale of pay | Period |             |  | Name of Institution/ Department | Reason for leaving the post | Classes & Subject taught or field of work in research/ extension education |
|---|--------|-------------|--|---------------------------------|-----------------------------|--|
|   | *From  | To          | Total (years months & days)<br>Y.....M.....D |                                 |                             |  |
|   |        |             |  |                                 |                             |  |
|   |        | Grand Total |  |                                 |                             |  |

Note : (\*Indicate date, month and year)

Note : 1. The period spent on study/training should be excluded even though the study/training was pursued by taking study leave from an office or on having been sponsored by some Institute.

18. Major achievements in teaching/research/extension education (up to 200 typed/printed words on separate sheet).

19. (a) Honours/awards/professional recognitions conferred.

(b) Distinction in teaching, research and extension education/expert panel membership, principal investigator of research schemes, visits abroad, development of new courses, outstanding students guidance, important feedbacks, etc.

(c) Membership of professional societies and offices held.

(d) Have you passed National Eligibility Test (NET) Yes or No \_\_\_\_\_  
(Attach Proof)

20. Details of the participation / association in sports and extracurricular activities :

21. Details of leadership in academics/development activities, if any

22. Any other information not mentioned above which you think will strengthen your claim for the post applied for. If training or experience in a specialised field is one of the essential or desirable qualifications for the post, please give details (attach separate sheet, if necessary)

23. Have you ever been prosecuted, kept under detention or bound-down/fined, convicted by a court of law for any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any court of law at the time of applying for the post? If yes, give full particulars of the case, detention, fine, conviction, sentence etc.

24. Have you applied for any other post in the University? If so, name all the posts including this one, in order of preference :

- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |

25. Have you passed Matric level Punjabi language examination (if yes, attach proof).

26. List of certificates and testimonials (attested copies) attached :

- |       |      |
|-------|------|
| (i)   | (ii) |
| (iii) | (iv) |
| (v)   | (vi) |

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

Place .....

Signature of the candidate

Date.....

## IDENTITY CERTIFICATE

The certificate should be signed by any of the following :-

- (i) Gazetted Officer of Central or State Government ;
- (ii) Member of Parliament or State Legislature ;
- (iii) Assistant Professor (or equivalent) or above and ;
- (iv) Principals and Headmasters of all recognized institutions.

Certified that I have known Shri/Smt./Kumari \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ for the last  
\_\_\_\_\_ years \_\_\_\_\_ months and he / she bears a good moral character.

Signature \_\_\_\_\_

(Name in block letters) \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Official Seal/Stamp

Place \_\_\_\_\_

Date \_\_\_\_\_

\* Sr. No.

## SUMMARY OF QUALIFICATIONS

(Submit 12 copies)

Name of Post \_\_\_\_\_

Scale of pay \_\_\_\_\_

Salary demanded \_\_\_\_\_

| Name, date of birth, address & present employment | Academic Qualifications and Training |      |                  |      |                         | Research/Teaching/Extension Education Experience |        |    | ***No. of publications |
|---|--------------------------------------|------|------------------|------|-------------------------|--|--------|----|------------------------|
|   | Exam. Degree                         | Year | University/Board | %age | Division/Grade/Position | Designation/Capacity**                           | Period |    |                        |
|   |                                      |      |                  |      |                         |  | From   | To |                        |
| Name :  |                                      |      |                  |      |                         |  |        |    | (a)                    |
| Date of birth :                                   |                                      |      |                  |      |                         |  |        |    | (b)                    |
| Address :   |                                      |      |                  |      |                         |  |        |    | (c)                    |
|   |                                      |      |                  |      |                         |  |        |    | (d)                    |
|   |                                      |      |                  |      |                         |  |        |    | (e)                    |
| Present post :                                    |                                      |      |                  |      |                         |  |        |    | (f)                    |
| Scale of pay :                                    |                                      |      |                  |      |                         |  |        |    | (g)                    |
| Salary and allowances :                           |                                      |      |                  |      |                         |  |        |    | (h)                    |
| Employer :  |                                      |      |                  |      |                         |  |        |    | (g)                    |
|   |                                      |      |                  |      |                         |  |        |    | (h)                    |

\* The serial number is to be filled in by the office.

\*\* If research was carried on as a student, preparing for a degree, mention the degree also in this column. In case research was done in the capacity of a teacher give designation.

\*\*\* Please see item 15 of the application form for details. The information given here should tally with the information under item 15. Different kinds of publications are (a) Original research papers published in referred journals, (b) Review papers, (c) Invited papers (d) Full research paper published in the proceedings of conferences/symposia etc., (e) Books/Monographs, (f) Bulletins/Manuals (authored/edited), (g) Chapters in books, (h) Popular articles and (i) Others

(Contd.)



*Summary contd. (Submit 12 copies)*

- (i) Salient achievements in research, teaching and extension (not to exceed typed/printed 200 words within the space given below)

- (ii) List five of your most important publications by giving the name(s) of author(s), year of publication, title, name of journal, volume and page numbers. It should be clearly mentioned whether the publication relate to Master's Degree/Ph.D. Degree or others.

- (iii) Awards/Distinctions